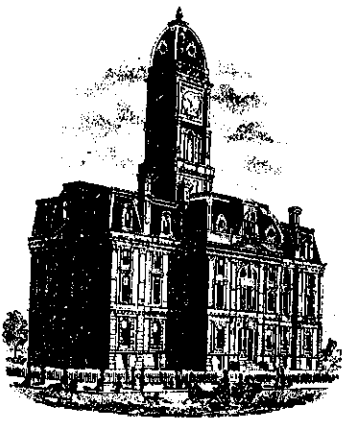


Drain: SPRINGMILL CROSSING DRAIN **Drain #:** 214
Improvement/Arm: SPRINGMILL CROSSING - SECTION 2
Operator: JDH **Date:** 5-7-04
Drain Classification: Urban/Rural **Year Installed:** 1986

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH



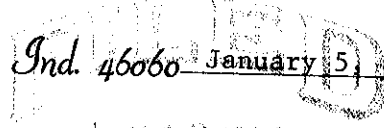
SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

776-9626

Noblesville, Ind. 46060 January 5, 1987



JAN 12 1987

TO: Hamilton County Drainage Board

RE: Springmill Crossing, Section 2

HAMILTON COUNTY DRAINAGE BOARD
Francis W. Oldham
 COUNTY ENGINEER

Attached is a petition, non-enforcement request, plans, calculations, contract and assessment roll for the Springmill Crossing, Section 2 Drain.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

6" SSD 2660ft	24" RCP 785ft
12" RCP 1341ft	30" RCP 238ft
18" RCP 250ft	42" RCP 365ft
21" RCP 120ft	

The total length of the drain will be 5759 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$25.00 per lot, \$2.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$1096.99.

I recommend a hearing be set for March 9, 1987.

Kenton C. Ward-County Surveyor

BEFORE THE HAMILTON COUNTY

DRAINAGE BOARD IN THE

MATTER OF THE Springmill Crossing DRAIN Section 2

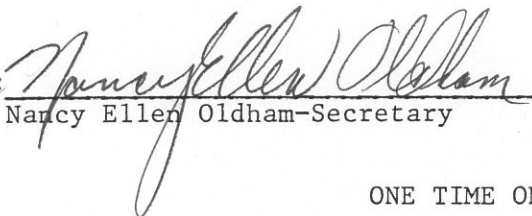
NOTICE

TO WHOM IT MAY CONCERN AND

Notice is hereby given of the Hearing of the Hamilton County Drainage Board on the Springmill Crossing Sec 2 Drain, on March 9, 1987, at 9:05 A.M. in the Commissioner's Court, 3rd floor, in the Hamilton County Courthouse Noblesville, Indiana and which the Maintenance Report of the Surveyor and the Schedule of Assessments made by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

HAMILTON COUNTY DRAINAGE BOARD

ATTEST:


Nancy Ellen Oldham-Secretary

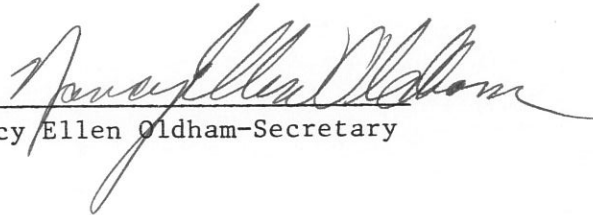
ONE TIME ONLY

BEFORE THE HAMILTON
COUNTY DRAINAGE BOARD
IN THE MATTER OF THE
Springmill Crossing DRAIN
Sec. 2

NOTICE

Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this Code within twenty (20) days from the date of this publication, the order shall become conclusive.

HAMILTON COUNTY DRAINAGE BOARD

ATTEST: 
Nancy Ellen Oldham-Secretary

One Time Only

8624791 BOOK 189 PAGE 473



September 26, 1986

Irrevocable Letter of Credit No. 2781695685-00810
Expiration Date: September 26, 1987

Hamilton County Commissioners
Hamilton County, Indiana

Gentlemen:

For the account of The Shorewood Corporation, we hereby authorize you to draw on us at sight to the extent of **U.S. \$166,723.00**.

Each of your drafts must:

1. Be marked "Drawn under PSFS Letter of Credit No. 2781695685-00810 dated September 26, 1986."
2. Be presented, together with this original Letter of Credit at our offices at 1234 Market Street, 9th Floor, Philadelphia, Pennsylvania, 19107, no later than 3:00 p.m. Philadelphia time on September 26, 1987.
3. Be accompanied by the following:
 - Certification by Hamilton County Commissioners, Hamilton County, Indiana of non-compliance with the specifications required for Storm Sewers in Section 2 of the Spring Mill Crossing by the Shorewood Corporation. Such certification may not antedate this Letter of Credit and;
 - Certification by Hamilton County Commissioners, Hamilton County, Indiana that funds drawn under this Letter of Credit will be used to bring the Storm Sewers into compliance in accordance with the specifications referenced.
4. Not exceed, in the cumulative aggregate, \$166,723.00.

RECORDED
NOV 3 3 38 PM '86

This Instrument Recorded 11-3 1986
Mary L. Clark, Recorder, Hamilton County, Ind.

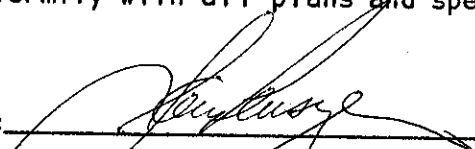
CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Springmill Crossing, Section Two

I hereby certify that:

- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

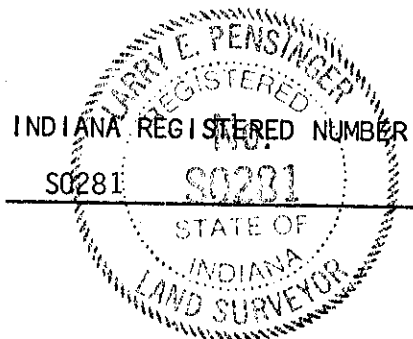
Signature:  Date: May 29, 1987

Type or Printed Name: Larry E. Pensinger

Business Address: 7172 Graham Road

Indianapolis, IN 46250

Telephone: (317) 842-6777



FILED

MAY 29 1987

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230 ~~January 8, 1996~~

TO: Hamilton County Drainage Board

RE: Springmill Crossing Drain-Section 2

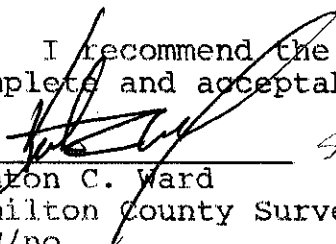
Attached are as-builts, certificate of completion and compliance, and other information for Springmill Crossing-Section 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the plans submitted with my report dated January 5, 1987. Therefore, the length of the drain remains at 5,759 feet.

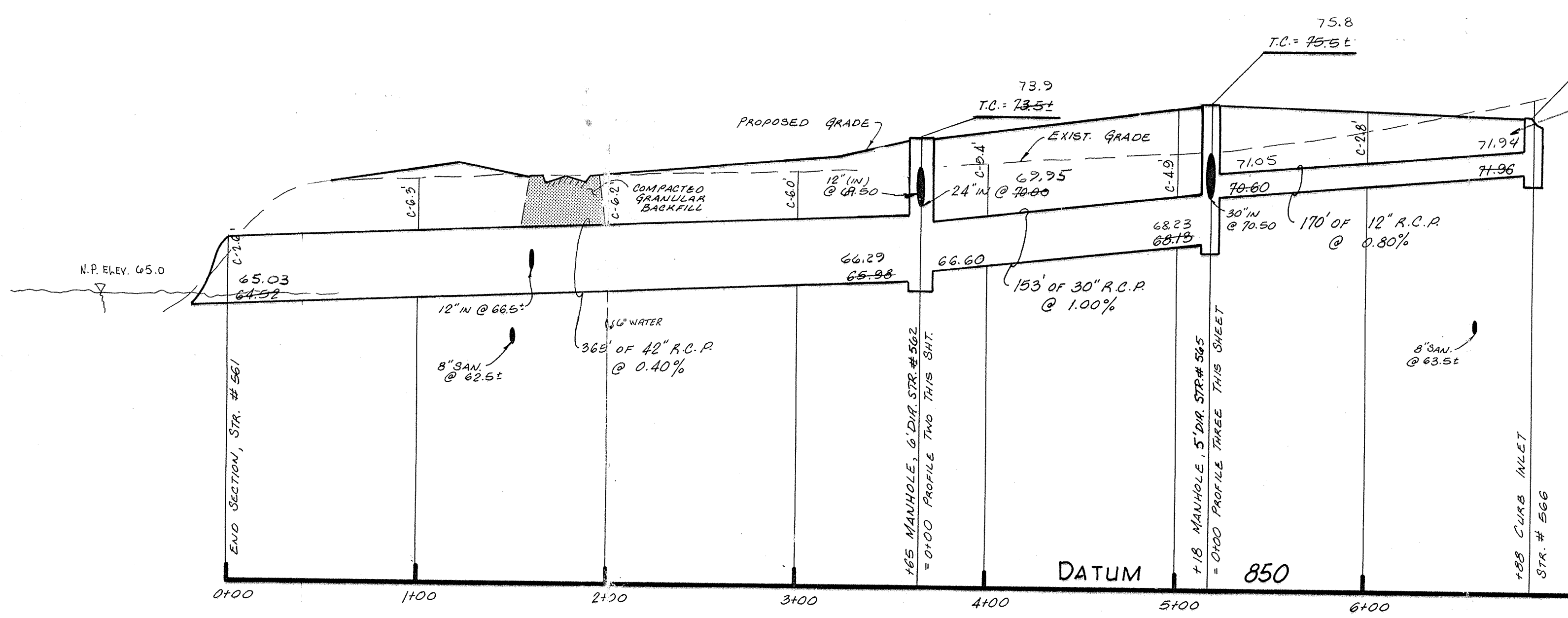
The non-enforcement request was approved by the Board at its meeting on December 12, 1988.

The Bond or Letter of Credit from PSFS, Number #2781594685-00810, dated September 26, 1986, in the amount of \$166,723.00, has been released.

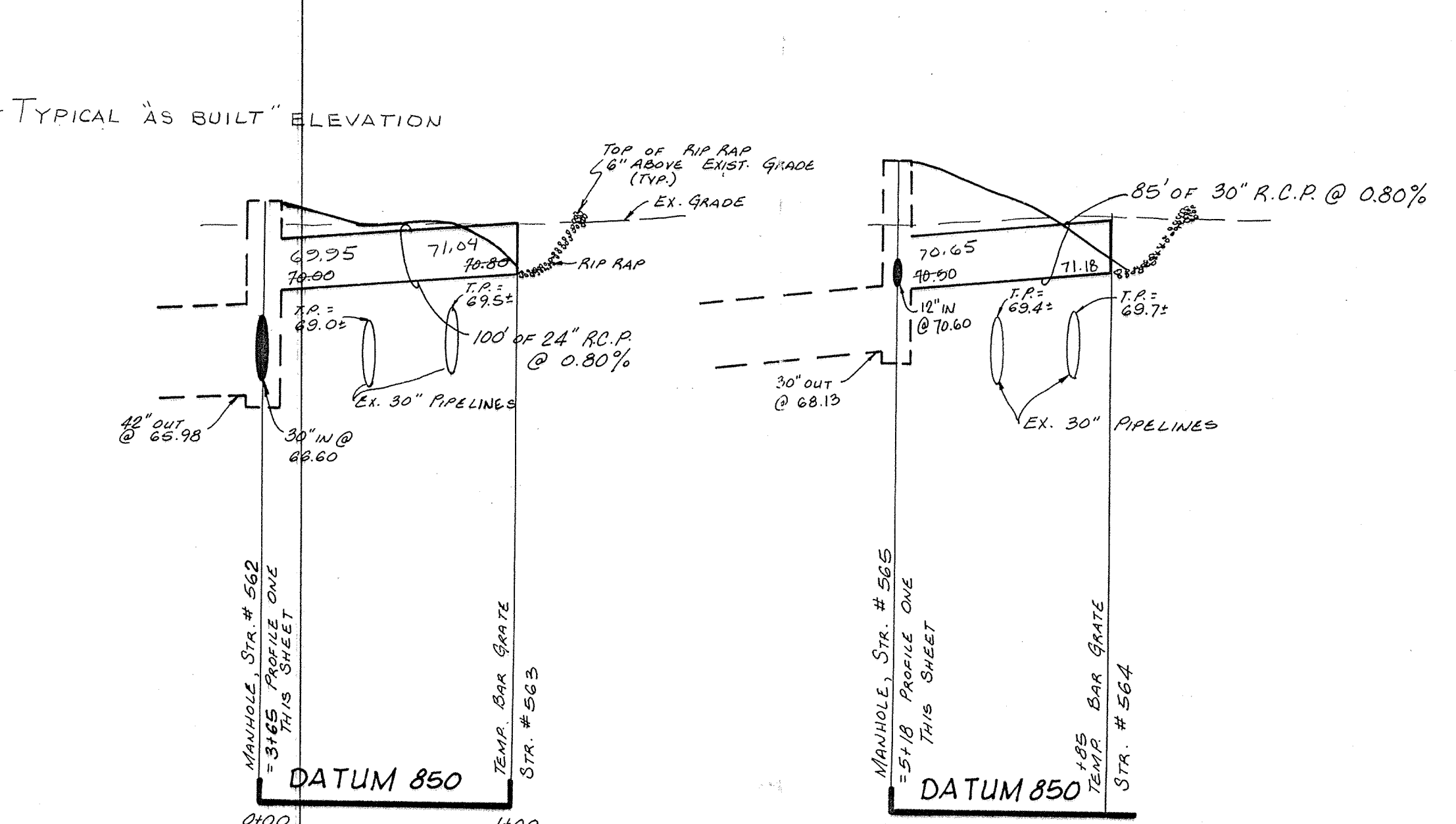
I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward
Hamilton County Surveyor
KCW/no

NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXISTING GRADE TO INVERT OF PIPE.

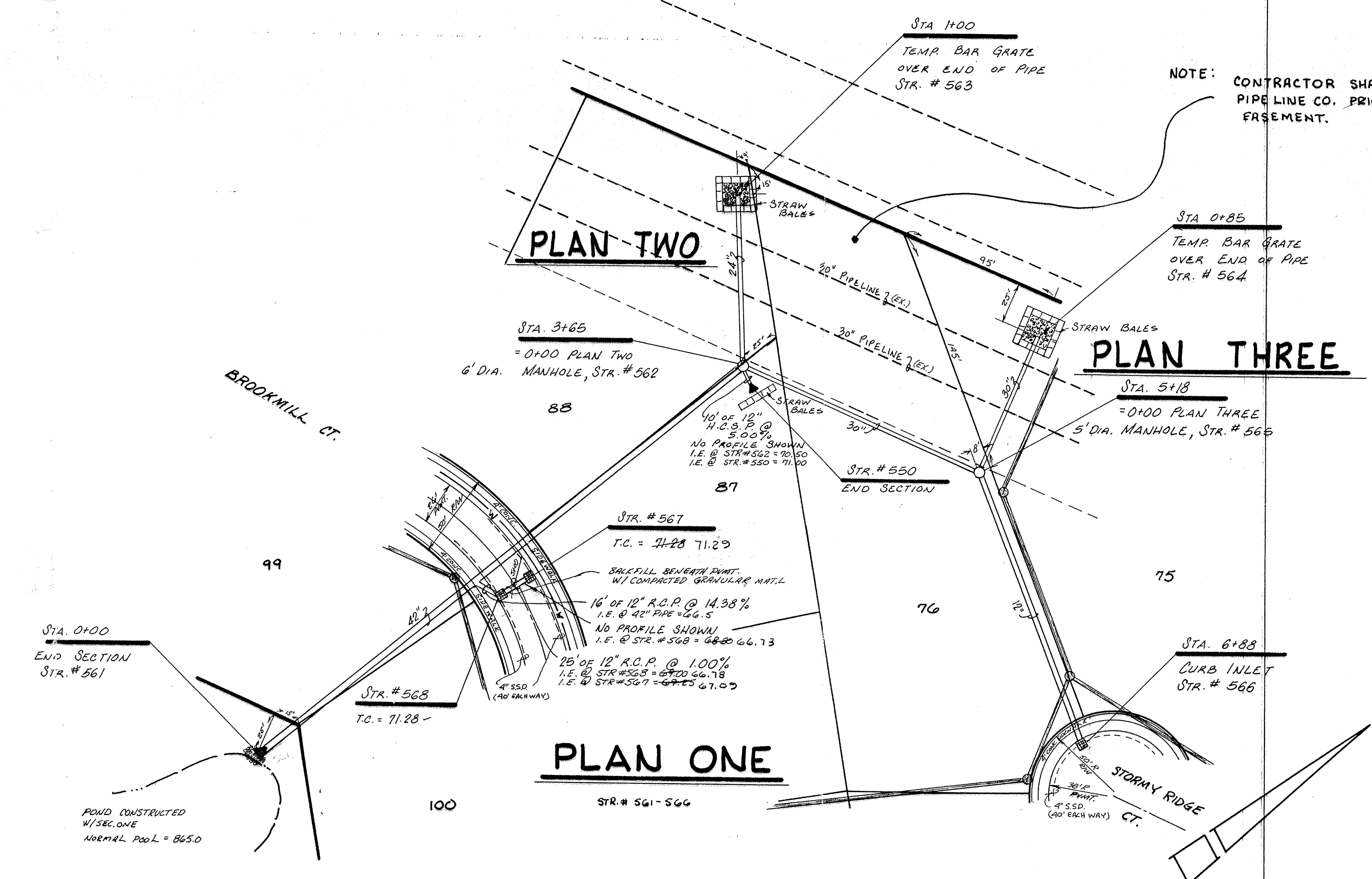


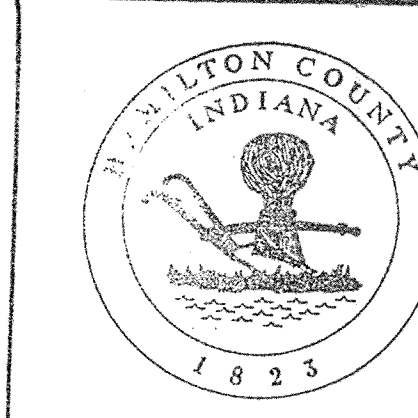
PROFILE ONE



PROFILE TWO


PROFILE THREE



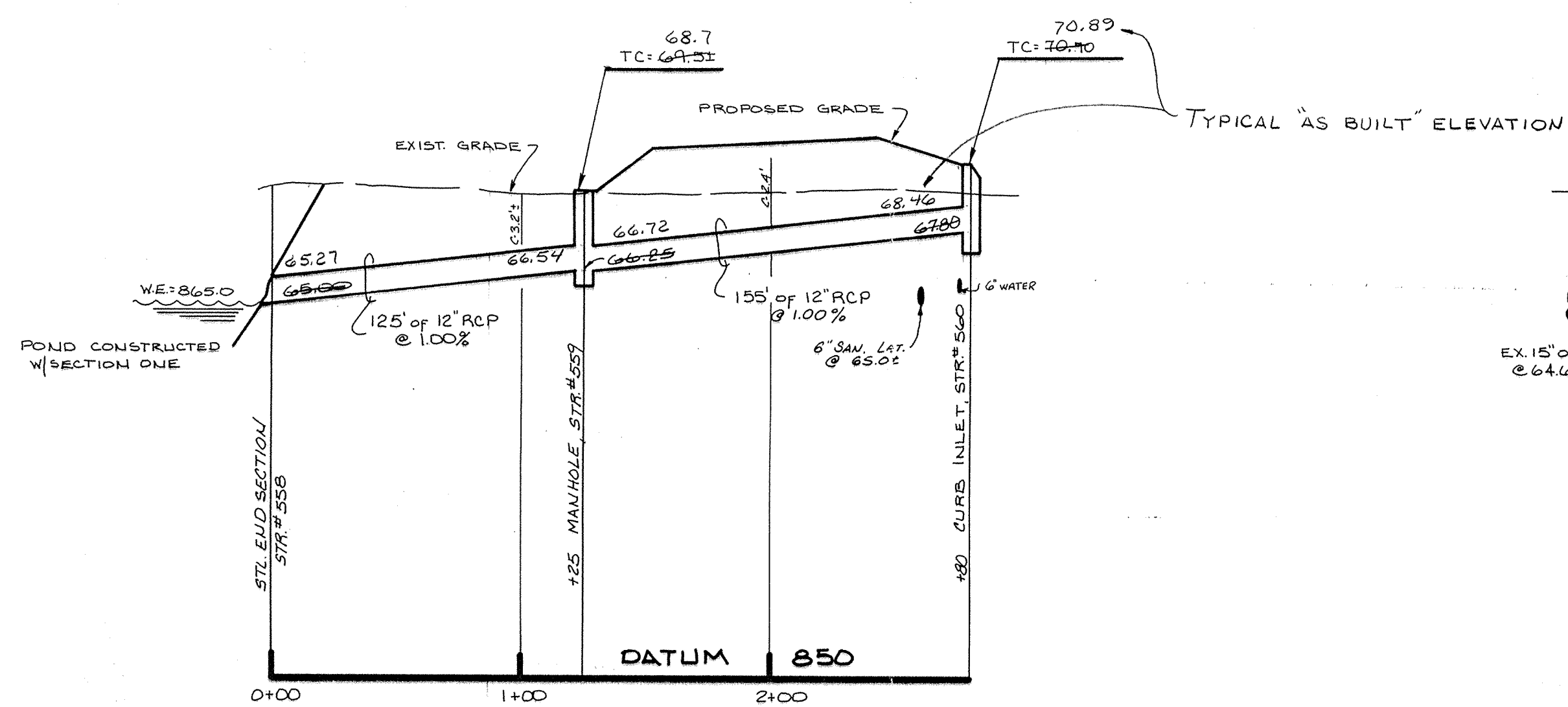

 This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.
 Entry Date: 5-07-04
 Entered by: JOH

FILED
 AUG 05 1994
 HAMILTON COUNTY DRAINAGE BOARD
 SECRETARY

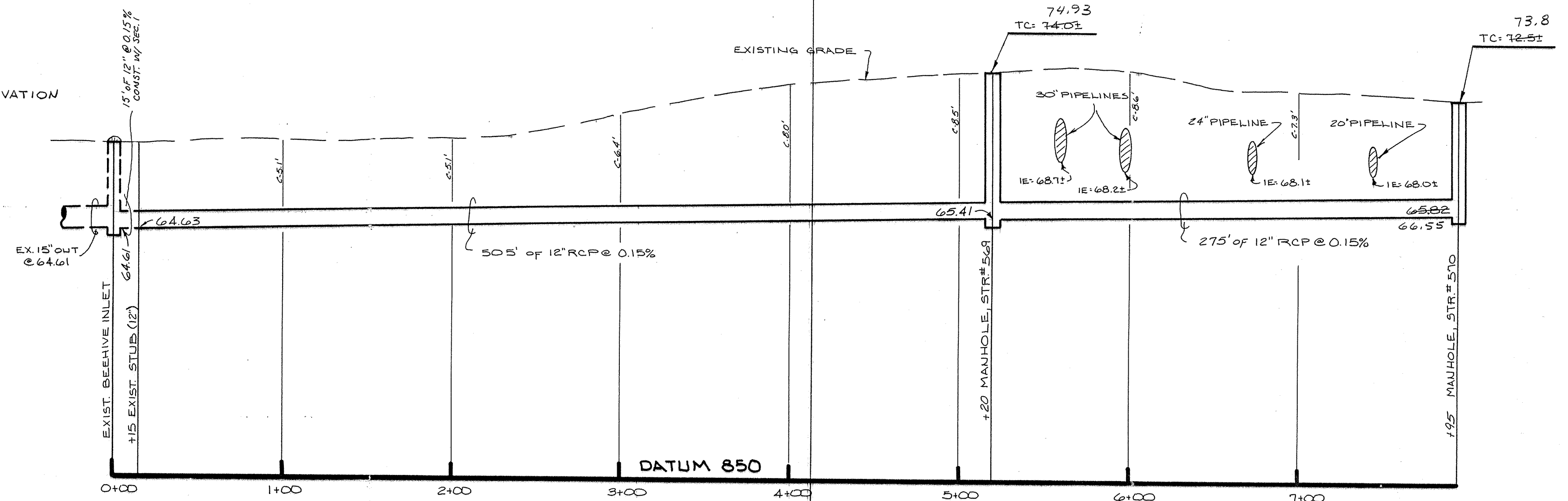
AS BUILT
 INVERT & T.C. ELEVATIONS
 date 3-24-87 JG

CERTIFIED BY	DATE	REVISIONS	 PAUL I. CRIFE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	CIVIL ENGINEERING LAND SURVEYING ARCHITECTURE LAND PLANNING	TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT	DWG. TYPE	FILE NUMBER	SHEET
				4-9-86 ADDED WATER LINES 6-28-86 M.K.K. RW	K.S.B.	J.G.B.	1" = 12' HORIZ. 1" = 25' VERT. 1" = 5'	5/16/86	SPRINGMILL CROSSING - SEC. 2	85100-00200	11 OF 14	

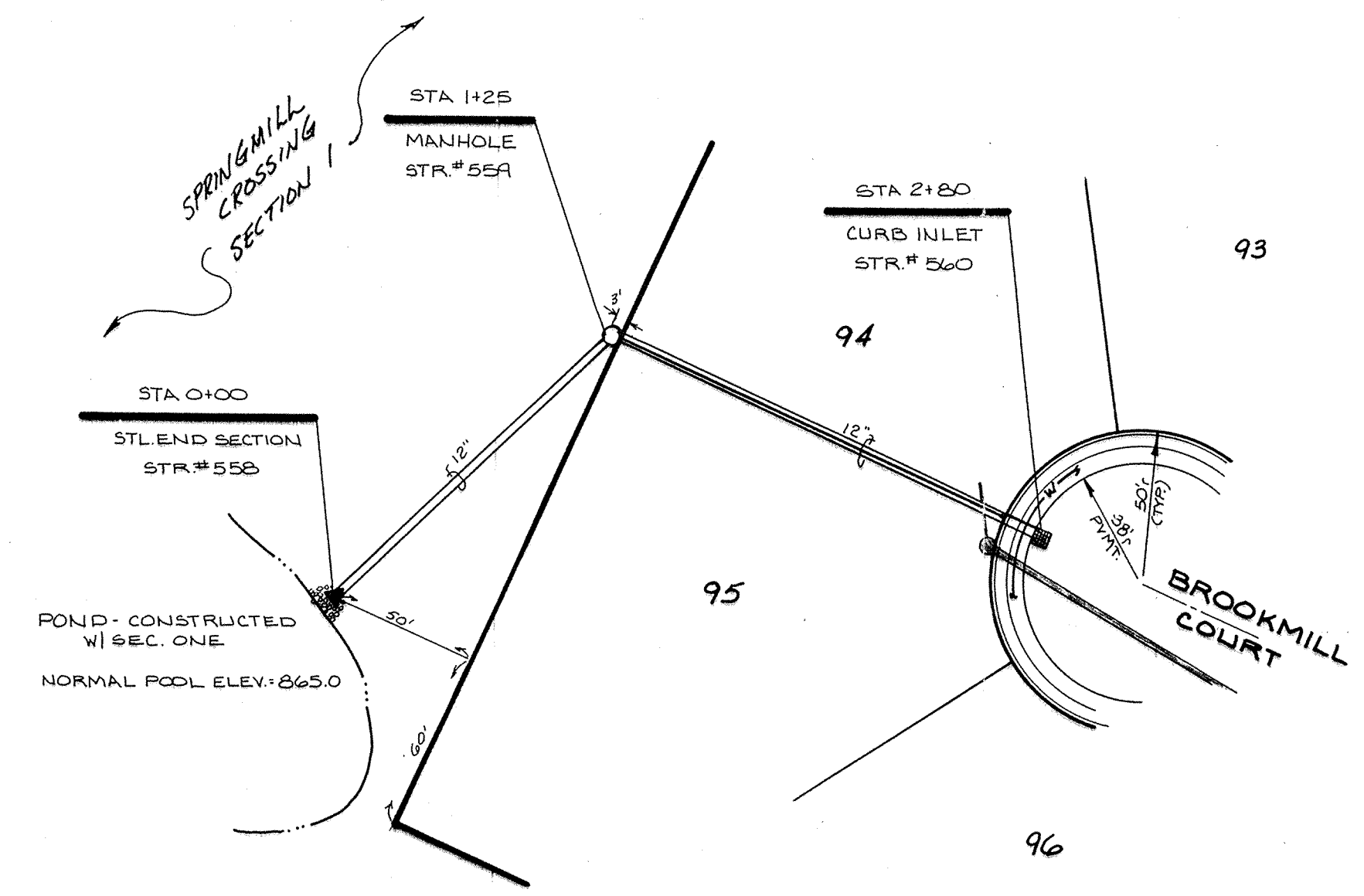
NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXIST. GRADE TO INVERT OF PIPE.



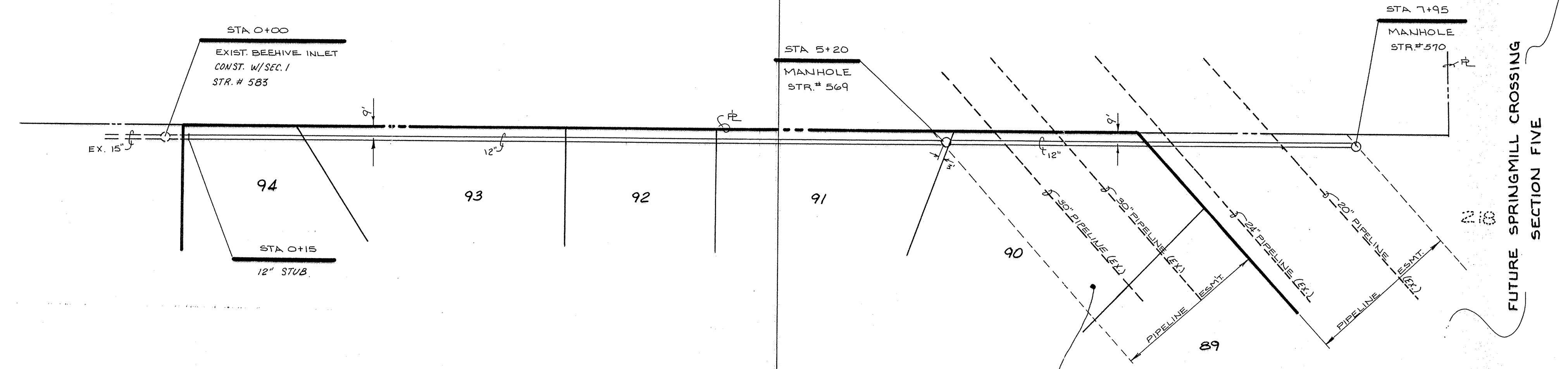
PROFILE ONE



PROFILE TWO




PLAN ONE



PLAN TWO

NOTE: CONTRACTOR SHALL NOTIFY PANHANDLE EASTERN PIPELINE CO. PRIOR TO ANY CONSTRUCTION IN PIPELINE EASEMENT.


 This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.
 Entry Date: 5-7-04
 Entered by: JPH

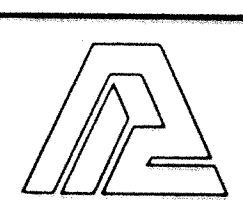
FILED
AUG 05 1994

HAMILTON COUNTY DRAINAGE BOARD
SECRETARY

AS BUILT
INVERT & TC ELEVATIONS
date 5-24-87 46

CERTIFIED BY	DATE
--------------	------

REVISIONS
6-9-86 Added Manhole Elev. P-1
6-28-86 misc. rev.



PAUL I. CRIFE, INC.
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777

- CIVIL ENGINEERING
- LAND SURVEYING
- ARCHITECTURE
- LAND PLANNING

TECH. CHK.	DRAWN BY
DFTNG. CHK.	DRAWING TITLE

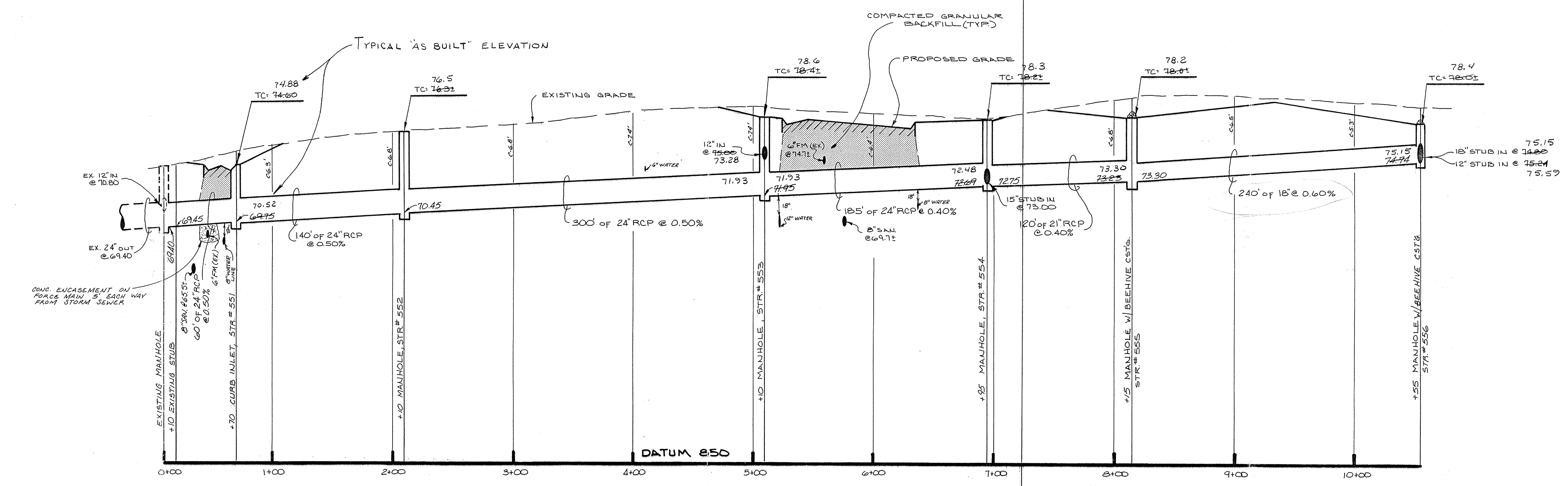
SCALE	DATE
HORIZ. 1"=50'	5/16/86
VERT. 1"=5'	

CLIENT	DWG. TYPE
SPRINGMILL CROSSING - SEC. 2	FILE NUMBER
	JOB NUMBER

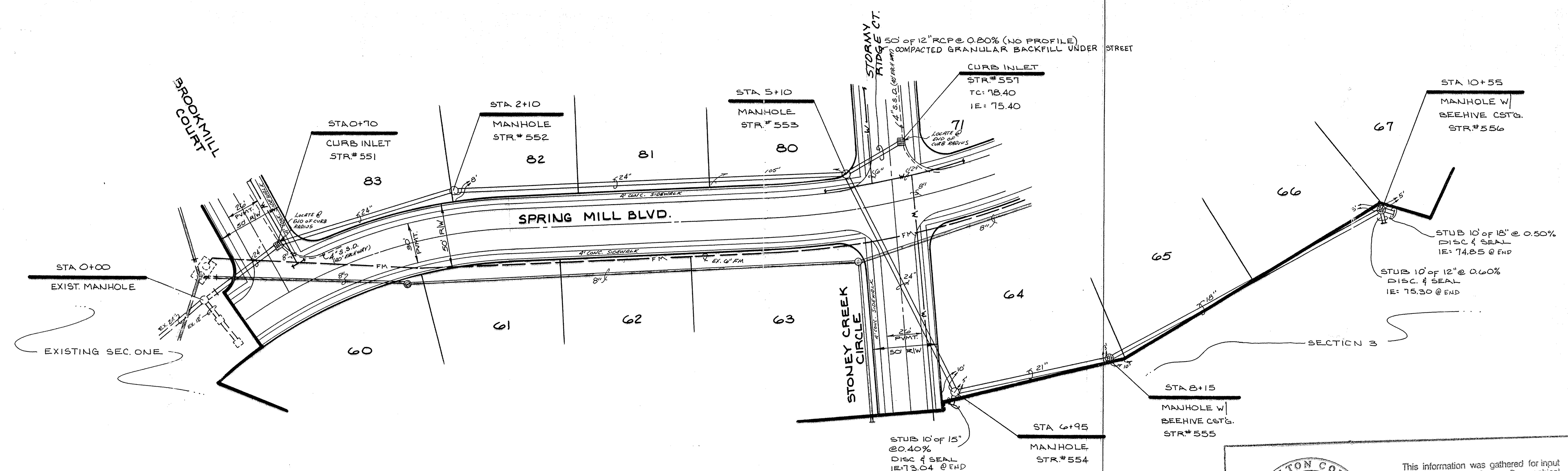
85100-00200	12
	OF 14

STORM SEWER-PLAN & PROFILE

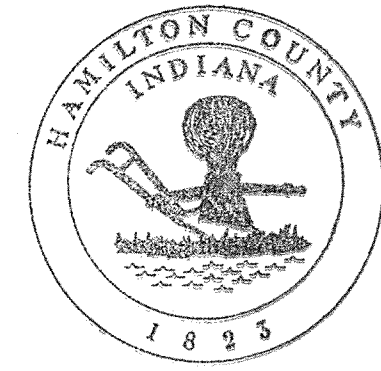
NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXIST. GRADE TO INVERT OF PIPE.



PROFILE ONE

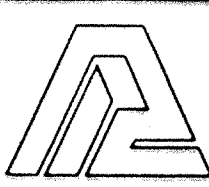


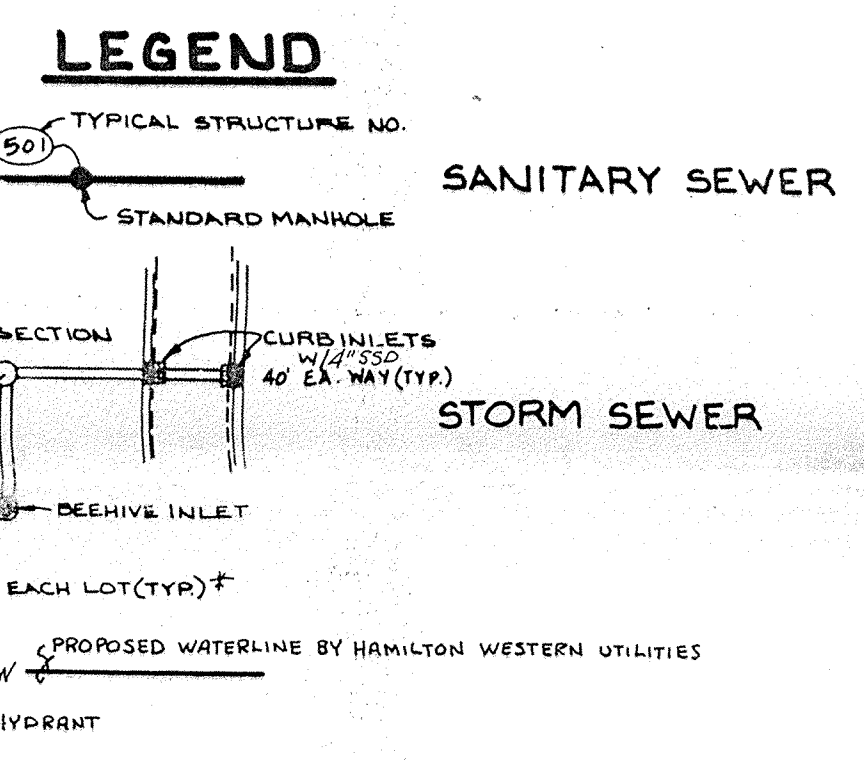
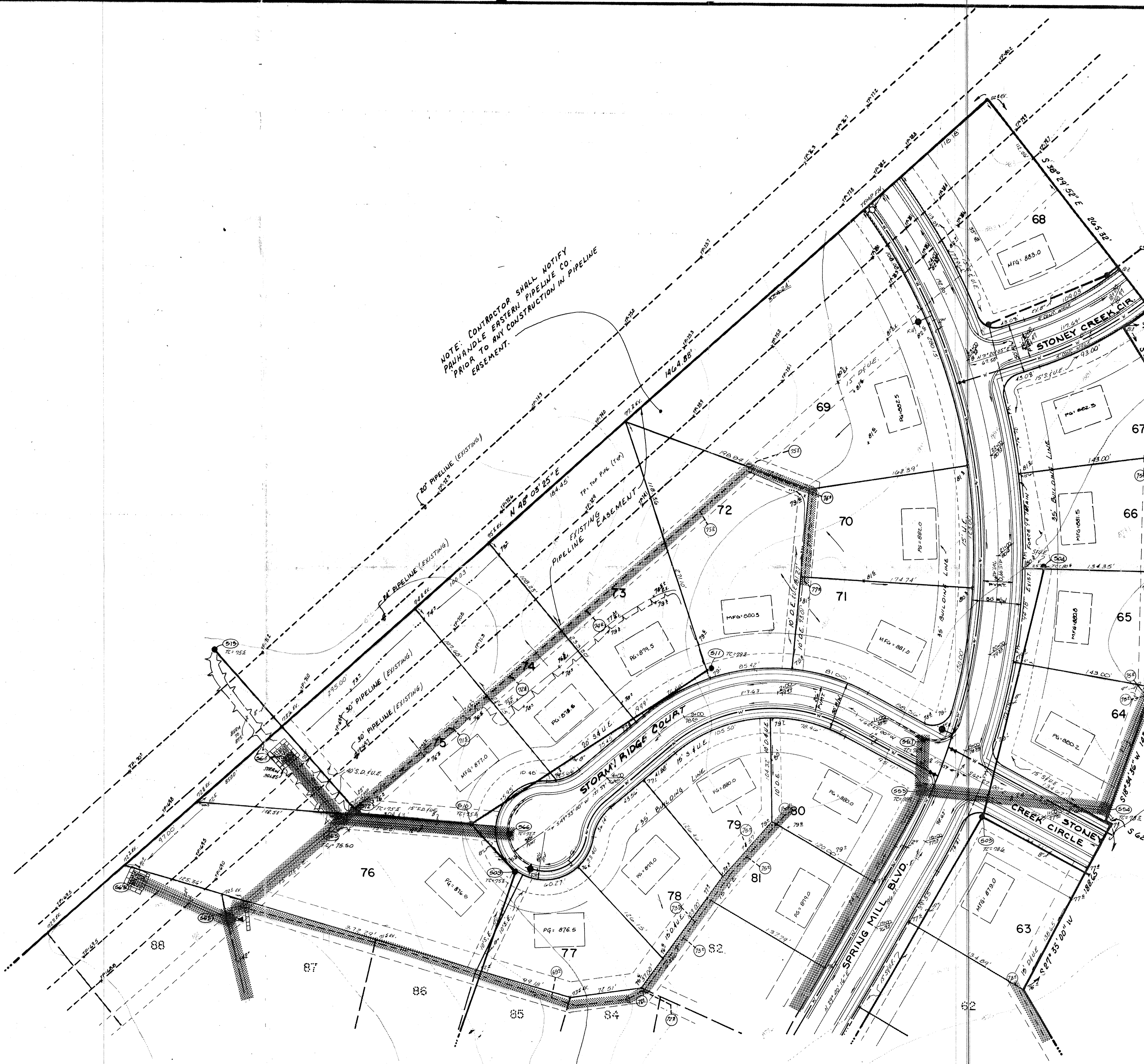
PLAN ONE


 This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIG.
 Entry Date: 5-7-04
 Entered by: JOH

FILED
 AUG 05 1994
 HAMILTON COUNTY DRAINAGE BOARD
 SECRETARY

AS BUILT
 INVERT & TC ELEVATIONS
 date 9-24-07 16

CERTIFIED BY	REVISIONS	 PAUL I. CRIFE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	CIVIL ENGINEERING	TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT	DWG. TYPE	FILE NUMBER	SHEET	
			LAND SURVEYING	DFTNG. CHK.	DRAWING	TITLE	HORIZ. 1"=50' VERT. 1"=5'	5/16/06	SPRINGMILL CROSSING-SEC. 2	JOB NUMBER 85100-00200	10	
DATE			ARCHITECTURE			STORM SEWER - PLAN & PROFILE						OF 14



PG: PND GRADE - REQUIRES COMPACTED FILL MATERIAL TO WITHIN 6" OF PROPOSED GRADE.

MFG: MINIMUM FINISH GRADE REQUIRED BY BUILDER - AREA MAY BE FILLED W/ TOPSOIL.

* SSD LATERALS ARE TO BE PLACED ON EACH LOT BASEMENT & FOUNDATION DRAINS ONLY. NO BUILDING GUTTERS ARE TO BE CONNECTED TO SSD LATERAL.

- NOTES:
1. BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
 2. WATER SERVICE TO BE DESIGNED & INSTALLED BY HAMILTON WESTERN UTILITIES INC.
 3. EXISTING TOPOGRAPHY PER ELEVATIONS TAKEN BY PAUL I. CRIFE, INC.
 4. ALL DISTURBED GROUND SHALL BE PROVIDED WITH EROSION CONTROL METHODS PER SPECIFICATIONS ON SHT. 14.
 5. STORM WATER WILL DRAIN TO DETENTION POND IN SECTION ONE. OUTLET IS TO WILLIAMS CREEK.

HAMILTON COUNTY
INDIANA
1825

FILED

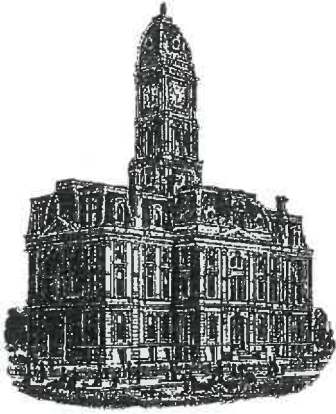
AUG 09 1994

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

Entered by: JDH

CERTIFIED BY 	REVISIONS 6/11/86 REVISIONS PER CARMEL COMMENTS 6-9-86 Rev. ELEV. CHNG. STREET NAME 5-18-86 Rev. ELEV. MISC. CHANGES 5-24-90 Added 85' 12" CUR. (MFG) Lot 75	<p>PAUL I. CRIFE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777</p>	CIVIL ENGINEERING LAND SURVEYING ARCHITECTURE LAND PLANNING	TECH. CHK. DWG. CHK.	DRAWN BY JWB	SCALE 1" = 50'	DATE 5/16/96	CLIENT SPRINGMILL CROSSING - SEC. 2	DWG. TYPE FILE NUMBER JOB NUMBER 85100-00200	SHEET 3 OF 14
SITE DEVELOPMENT PLAN (NORTH HALF)										



Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain: #315 Springmill Crossing Drain

Drain Length: 5025

Arm: Springmill Crossing Sec. 2 Arm

Change + / -: 450

Date: May 1, 2023

New Length: 5525

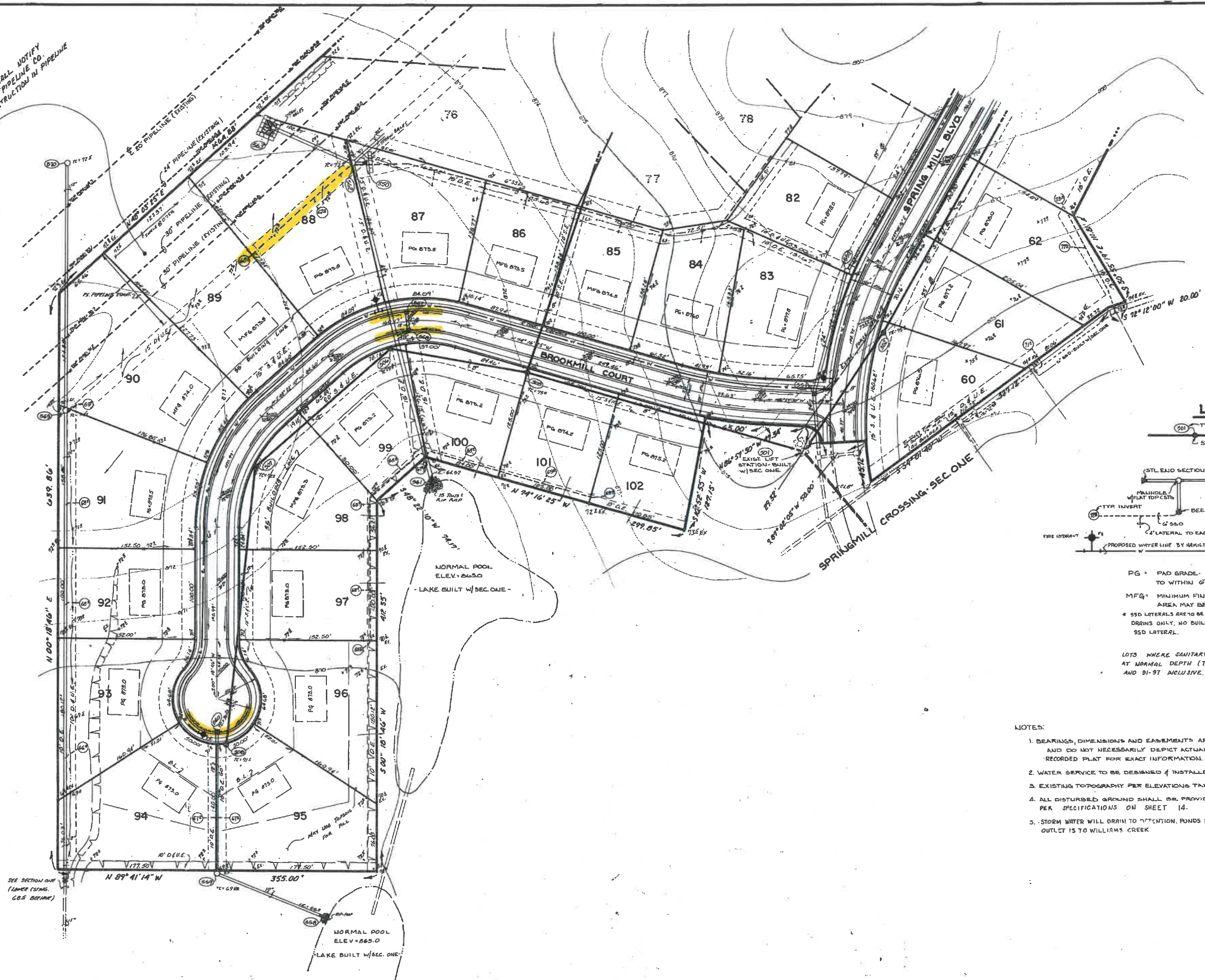
Verified By: SLM

Notes & Sketch: See attached

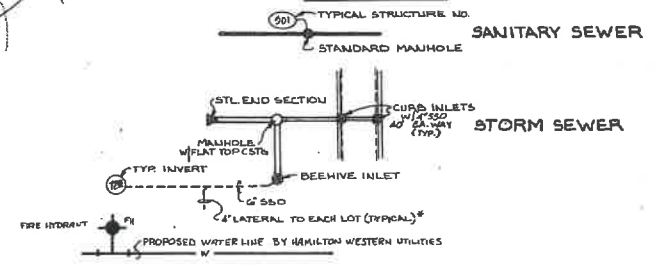
A recent drain investigation revealed that a portion of the SSD shown on the site development plan for the south half of Springmill Crossing Sec. 2 was not mapped. This portion of drain was left of the inventory provided by Woolpert in 2003-2004. Therefore, 450 feet of SSD should be added to the GIS map and to the overall length of drain.

Suzanne L. Mills
GIS Specialist

NOTE: CONTRACTOR SHALL NOTIFY
PRIOR TO ANY CONSTRUCTION IN PIPELINE
EASEMENT.



LEGEND



PG = PAD GRADE - REQUIRES COMPACTED FILL MATERIAL TO WITHIN 6" OF PROPOSED GRADE.
 MFG = MINIMUM FINISH GRADE REQUIRED BY BUILDER - AREA MAY BE FILLED W/ TOPSOIL.
 * SSD LATERALS ARE TO BE PLACED ON EACH LOT BASEMENT FOUNDATION DRAINS ONLY. NO BUILDING GUTTERS ARE TO BE CONNECTED TO SSD LATERAL.
 LOTS WHERE SANITARY SEWER WILL NOT SERVE. BASEMENT AT NORMAL DEPTH (7' BELOW PAD GRADE) ARE 67-70 INCLUSIVE AND 91-97 INCLUSIVE.

NOTES:

1. BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORDED PLAT FOR EXACT INFORMATION.
2. WATER SERVICE TO BE DESIGNED & INSTALLED BY HAMILTON WESTERN UTILITIES INC.
3. EXISTING TOPOGRAPHY PER ELEVATIONS TAKEN BY PAUL I. CRIPE, INC.
4. ALL DISTURBED GROUND SHALL BE PROVIDED WITH EROSION CONTROL METHODS PER SPECIFICATIONS ON SHEET 14.
5. STORM WATER WILL DRAIN TO ATTENTION POUNDS IN SECTION ONE. OUTLET IS TO WILLIAMS CREEK.

CERTIFIED BY	REVISIONS	PAUL I. CRIPE, INC. 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	TECH. CHK.	DRAWN BY	SCALE	DATE	CLIENT	DWG. TYPE	FILE NUMBER	SHEET
	6/1/86 REVISIONS PER CARNEL COMMENTS 6-9-86 REV. ESMY 6-28-86 REV. PSMTS, MISC. CHANGES		DATE	DFTNG. CHK.	DRAWING TITLE	1"=50'	5/16/86	SPRINGMILL CROSSING- SEC. 2	85100-00200	2
			SITE DEVELOPMENT PLAN (SOUTH HALF)				JOB NUMBER		00200	OF 14